The Neurology of Awakening

Unity in Marin
June 9, 2011

Rick Hanson, Ph.D.
The Wellspring Institute for Neuroscience and Contemplative Wisdom
drrh@comcast.net
Topics

- Perspectives
- Self-directed neuroplasticity
- The power of mindfulness
- Planting flowers in the garden of the mind/brain
Perspectives
Common - and Fertile - Ground

Neuroscience  Psychology

Contemplative Practice
The history of science is rich in the example of the fruitfulness of bringing two sets of techniques, two sets of ideas, developed in separate contexts for the pursuit of new truth, into touch with one another.

J. Robert Oppenheimer
When the facts change,  
I change my mind, sir.

What do you do?

John Maynard Keynes
We ask, “What is a thought?”

We don’t know,

yet we are thinking continually.

Venerable Tenzin Palmo
Self-Directed Neuroplasticity
A Neuron
The Mind/Brain System

“Mind” = flow of information within the nervous system:
- Information is represented by the nervous system.
- Most mind is unconscious; awareness is an aspect of mind.
- The headquarters of the nervous system is the brain.

In essence then, apart from hypothetical transcendental factors, the mind is what the brain does.

Brain = necessary, proximally sufficient condition for mind:
- The brain depends on the nervous system, other bodily systems, nature, and culture.
- As we’ll see, the brain also depends on the mind.

Therefore, the brain and mind are two aspects of one system, interdependently arising.
Fact #1

As your brain changes, your mind changes.
Ways That Brain Can Change Mind

For better:
- A little caffeine: more alertness
- Thicker insula: more self-awareness, empathy
- More left prefrontal activation: more happiness

For worse:
- Intoxication; imbalances in neurotransmitters
- Concussion, stroke, tumor, Alzheimer’s
- Cortisol-based shrinkage of hippocampus: less capacity for contextual memory
Fact #2

As your mind changes, your brain changes.

Immaterial mental activity maps to material neural activity.

This produces temporary changes in your brain and lasting ones.

Temporary changes include:

- Alterations in brainwaves (= changes in the firing patterns of synchronized neurons)
- Increased or decreased use of oxygen and glucose
- Ebbs and flows of neurochemicals
Rewards of Love
Tibetan Monk, Boundless Compassion
Christian Nuns, Recalling a Profound Spiritual Experience

Beauregard, et al., *Neuroscience Letters*, 9/25/06
Mind Changes Brain in Lasting Ways

- What flows through the mind sculpts your brain. Immaterial experience leaves material traces behind.

- Increased blood/nutrient flow to active regions

- Altered epigenetics (gene expression)

- “Neurons that fire together wire together.”
  - Increasing excitability of active neurons
  - Strengthening existing synapses
  - Building new synapses; thickening cortex
  - Neuronal “pruning” - “use it or lose it”
Honoring Experience

One’s experience *matters*.

Both for how it feels in the moment and for the lasting residues it leaves behind, woven into the fabric of a person’s brain and being.
Fact #3

You can use your mind
to change your brain
to change your mind for the better.

This is self-directed neuroplasticity.

How to do this, in skillful ways?
The Power of Mindfulness
The Power of Mindfulness

- Attention is like a spotlight, illuminating what it rests upon.

- Because neuroplasticity is heightened for what’s in the field of focused awareness, attention is also like a vacuum cleaner, sucking its contents into the brain.

- Directing attention skillfully is therefore a fundamental way to shape the brain - and one’s life over time.

*The education of attention would be an education par excellence.*

William James
Some Neural Factors of Mindfulness

- **Setting an intention** - “top-down” frontal, “bottom-up” limbic
- **Relaxing the body** - parasympathetic nervous system
- **Feeling cared about** - social engagement system
- **Feeling safer** - inhibits amygdala/hippocampus alarms
- **Encouraging positive emotion** - dopamine, norepinephrine
- **Absorbing the benefits** - positive implicit memories
There are three phases of psychological healing and personal growth (and spiritual practice):

- Be mindful of, release, replace.
- Let be, let go, let in.

Mindfulness is key to the second and third phase, sometimes curative on its own, and always beneficial in strengthening its neural substrates. But often it is not enough by itself.

And sometimes you need to skip to the third phase to build resources for mindfulness.
The Evolving Brain
Evolution

- ~ 4+ billion years of earth
- 3.5 billion years of life
- 650 million years of multi-celled organisms
- 600 million years of nervous system
- ~ 200 million years of mammals
- ~ 60 million years of primates
- ~ 6 million years ago: last common ancestor with chimpanzees, our closest relative among the “great apes” (gorillas, orangutans, chimpanzees, bonobos, humans)
- 2.5 million years of tool-making (starting with brains 1/3 our size)
- ~ 150,000 years of *homo sapiens*
- ~ 50,000 years of modern humans
- ~ 5000 years of blue, green, hazel eyes
Evolutionary History

The Triune Brain - (P. MacLean 1990)
Three Stages of Brain Evolution

- **Reptilian:**
  - Brainstem, cerebellum, hypothalamus
  - Reactive and reflexive
  - **Avoid** hazards

- **Mammalian:**
  - Limbic system, cingulate, early cortex
  - Memory, emotion, social behavior
  - **Approach** rewards

- **Human:**
  - Massive cerebral cortex
  - Abstract thought, language, cooperative planning, empathy
  - **Attach** to “us”
Negativity Bias: Causes in Evolution

- “Sticks” - Predators, natural hazards, social aggression, pain (physical and psychological)
- “Carrots” - Food, sex, shelter, social support, pleasure (physical and psychological)

During evolution, avoiding “sticks” usually had more effects on survival than approaching “carrots.”

- **Urgency** - Usually, sticks must be dealt with immediately, while carrots allow a longer approach.
- **Impact** - Sticks usually determine mortality, carrots not; if you fail to get a carrot today, you’ll likely have a chance at a carrot tomorrow; but if you fail to avoid a stick today - whap! - no more carrots forever.
Negativity Bias: Some Consequences

- Negative stimuli get more attention and processing.
- We generally learn faster from pain than pleasure.
- People work harder to avoid a loss than attain an equal gain ("endowment effect")
- Easy to create learned helplessness, hard to undo
- Negative interactions: more powerful than positive
- Negative experiences sift into implicit memory.
Taking in the Good
Just having positive experiences is not enough.

They pass through the brain like water through a sieve, while negative experiences are caught.

We need to engage positive experiences actively to weave them into the brain.
How to Take in the Good

1. Look for positive **facts**, and let them become positive experiences.

2. Savor the positive experience:
   - Sustain it for 10-20-30 seconds.
   - Feel it in your body and emotions.
   - Intensify it.

3. Sense and intend that the positive experience is **soaking** into your brain and body - registering deeply in emotional memory.
Why It’s Good to Take in the Good

- In general, adds positive contents to implicit memory
- Internalizes psychological growth (e.g., it usually feels good and goes well to speak from my heart)
- Associates rewards to good steps; boosts motivation
- Brings in missing “supplies” (e.g., love, worth) to help remedy deficits and heal painful experiences
- Encourages prosocial experiences and actions
The good life, as I conceive it, is a happy life.
I do not mean that if you are good you will be happy;
I mean that if you are happy you will be good.

Bertrand Russell
How to Take in the Good

1. Look for positive facts, and let them become positive experiences.

2. Savor the positive experience:
   - Sustain it for 10-20-30 seconds.
   - Feel it in your body and emotions.
   - Intensify it.

3. Sense and intend that the positive experience is soaking into your brain and body - registering deeply in emotional memory.
Feeling Cared About

As we evolved, we increasingly turned to and relied on others to feel safer and less threatened.
- Exile from the band was a death sentence in the Serengeti.
- Attachment: relying on the secure base
- The well-documented power of social support to buffer stress and aid recovery from painful experiences

Methods:
- Recognize it’s kind to others to feel cared about yourself.
- Look for occasions to feel cared about and take them in.
- Deliberately bring to mind the experience of being cared about in challenging situations.
- Be caring yourself.
Self-Compassion

Compassion is the wish that a being not suffer, combined with sympathetic concern. Self-compassion simply applies that to oneself. It is not self-pity, complaining, or wallowing in pain.

Studies show that self-compassion buffers stress and increases resilience and self-worth.

But self-compassion is hard for many people, due to feelings of unworthiness, self-criticism, or “internalized oppression.” To encourage the neural substrates of self-compassion:

- Get the sense of being cared about by someone else.
- Bring to mind someone you naturally feel compassion for
- Sink into the experience of compassion in your body
- Then shift the compassion to yourself, perhaps with phrases like: “May I not suffer. May the pain of this moment pass.”
“Anthem”

Ring the bells that still can ring
Forget your perfect offering
There is a crack in everything
That’s how the light gets in
That’s how the light gets in

Leonard Cohen
Penetrative insight

joined with calm abiding

utterly eradicates

afflicted states.

Shantideva
Great Books

See www.RickHanson.net for other great books.

Key Papers - 1

See www.RickHanson.net for other scientific papers.


Hanson, R. 2008. Seven facts about the brain that incline the mind to joy. In *Measuring the immeasurable: The scientific case for spirituality*. Sounds True.


Key Papers - 4


Where to Find Rick Hanson Online

http://www.youtube.com/BuddhasBrain
http://www.facebook.com/BuddhasBrain
www.RickHanson.net
www.WiseBrain.org