Wiring Happiness Into Your Brain

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Natural happiness

Self-Directed Neuroplasticity



A Neuron



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Hagmann, et al., 2008, *PLoS Biology*, 6:1479-1493

Experience-Dependent Neuroplasticity

As your mind changes, your brain changes.

Immaterial mental activity maps to material neural activity.

This produces temporary changes in your brain and lasting ones.

Temporary changes include:

- Alterations in brainwaves (= changes in the firing patterns of synchronized neurons)
- Increased or decreased use of oxygen and glucose
- Ebbs and flows of neurochemicals

The Rewards of Love



Tibetan Monk, Boundless Compassion



Christian Nuns, Recalling a Profound Spiritual Experience



Mind Changes Brain in Lasting Ways

- What flows through the mind sculpts your brain. Immaterial experience leaves material traces behind.
- Increased blood/nutrient flow to active regions
 - Altered epigenetics (gene expression)
 - "Neurons that fire together wire together."
 - Increasing excitability of active neurons
 - Strengthening existing synapses
 - Building new synapses; thickening cortex
 - Neuronal "pruning" "use it or lose it"

Lazar, et al. 2005. Meditation experience is associated with increased cortical thickness. *Neuroreport*, 16, 1893-1897.





The principal activities of brains are making changes in themselves.

Marvin L. Minsky

Your experience *matters*.

Both for how it feels in the moment and for the lasting residues it leaves behind, woven into the fabric of your brain and self. You can use your mind to change your brain to change your mind for the better.

This is self-directed neuroplasticity.

How to do this, in skillful ways?

The Power of Mindfulness

<u>Attention</u> is like a spotlight, illuminating what it rests upon.

- Because neuroplasticity is heightened for what's in the field of focused awareness, attention is also like a vacuum cleaner, sucking its contents into the brain.
 - Directing attention skillfully is therefore a fundamental way to shape the brain - and one's life over time.

The education of attention would be an education <u>par</u> <u>excellence</u>. William James

Self-Compassion

Self-Compassion

- Compassion is the wish that a being not suffer, combined with sympathetic concern. Self-compassion simply applies that to oneself. It is not self-pity, complaining, or wallowing in pain.
- Studies show that self-compassion buffers stress and increases resilience and self-worth.
- But self-compassion is hard for many people, due to feelings of unworthiness, self-criticism, or "internalized oppression." To encourage the neural substrates of self-compassion:
 - Get the sense of being cared about by someone else.
 - Bring to mind someone you naturally feel compassion for
 - Sink into the experience of compassion in your body
 - Then shift the compassion to yourself, perhaps with phrases like: "May I not suffer. May the pain of this moment pass."

"Anthem"

Ring the bells that still can ring Forget your perfect offering There is a crack in everything That's how the light gets in That's how the light gets in

Leonard Cohen

Natural Happiness

Evolutionary History



The Triune Brain

Three Stages of Brain Evolution

Reptilian:

- Brainstem, cerebellum, hypothalamus
- Reactive and reflexive
- Avoid hazards

Mammalian:

- Limbic system, cingulate, early cortex
- Memory, emotion, social behavior
- Approach rewards

Human:

- Massive cerebral cortex
- Abstract thought, language, cooperative planning, empathy
- Attach to "us"

Reverse Engineering the Brain

What's the nature of the brain when a person is:

In peak states of productivity or "flow?"

Experiencing inner peace?

Self-actualizing?

Enlightened (or close to it)?

Home Base of the Human Brain

When not threatened, ill, in pain, hungry, upset, or chemically disturbed, most people settle into being:

Calm (the Avoid system)

Contented (the Approach system)

Caring (the Attach system)

Creative - synergy of all three systems

This is the brain in its natural, *responsive* mode. ²⁴

The Responsive Mode



Behind the Obscurations

Sam sees "peeping among the cloud-wrack . . . a white star twinkle for a while.

The beauty of it smote his heart, as he looked up out of the forsaken land, and hope returned to him.

For like a shaft, clear and cold, the thought pierced him that in the end the Shadow was only a small and passing thing: there was light and high beauty forever beyond its reach."

Tolkein, The Lord of the Rings

Some Benefits of Responsive Mode

Recovery from "mobilizations" for survival:
Refueling after depleting outpourings
Restoring equilibrium to perturbed systems
Reinterpreting negative events in a positive frame
Reconciling after separations and conflicts

Promotes prosocial behaviors:

- Experiencing safety decreases aggression.
- Experiencing sufficiency decreases envy.
- Experiencing connection decreases jealousy.
- We're more generous when our own cup runneth over²⁷

The good life, as I conceive it, is a happy life. I do not mean that if you are good you will be happy; I mean that if you are happy you will be good.

Bertrand Russell

The Reactive Mode

But to Survive, We Leave Home . . .

- Avoid: When we feel threatened or harmed
- Approach: When we can't attain important goals
- Attach: When we feel isolated, disconnected, unseen, unappreciated, unloved

This is the brain in its *reactive* mode of functioning - a kind of inner homelessness.

The Reactive Mode



Health Consequences of Chronic Stress

Physical:

- Weakened immune system
- Inhibits GI system; reduced nutrient absorption
- Reduced, dysregulated reproductive hormones
- Increased vulnerabilities in cardiovascular system
- Disturbed nervous system

Mental:

- Lowers mood; increases pessimism
- Increases anxiety and irritability
- Increases learned helplessness (especially if no escape)
- Often reduces approach behaviors (less for women)
- Primes aversion (SNS-HPAA negativity bias)

Reactive Dysfunctions in Each System

- Approach Addiction; over-drinking, -eating, gambling; compulsion; hoarding; driving for goals at great cost; spiritual materialism
- Avoid Anxiety disorders; PTSD; panic, terror; rage; violence
 - Attach Borderline, narcissistic, antisocial PD; symbiosis; folie a deux; "looking for love in all the wrong places"

Choices . . .

Reactive Mode

Responsive Mode

Ways to "Take the Fruit as the Path"

<u>General factors</u>: See clearly. Have compassion for yourself. Take life less personally. Take in the good. Deepen equanimity.

Approach system

- Be glad.
- Appreciate your resources.
- Give over to your best purposes.

Attach system

- Sense the suffering in others.
- Be kind.
- Act with unilateral virtue.

Avoid system

- Cool the fires.
- Recognize paper tigers.
- Tolerate risking the dreaded experience.

Gladness

Love

Peace

Great Books

See <u>www.RickHanson.net</u> for other great books.

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See <u>www.RickHanson.net</u> for other scientific papers.

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Where to Find Rick Hanson Online

http://www.youtube.com/BuddhasBrain http://www.facebook.com/BuddhasBrain

Buddha's Brain: The Practical Neuroscience of Happiness, Love and Wisdom Available at Amazon

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