
The Promise of Self-Directed Neuroplasticity

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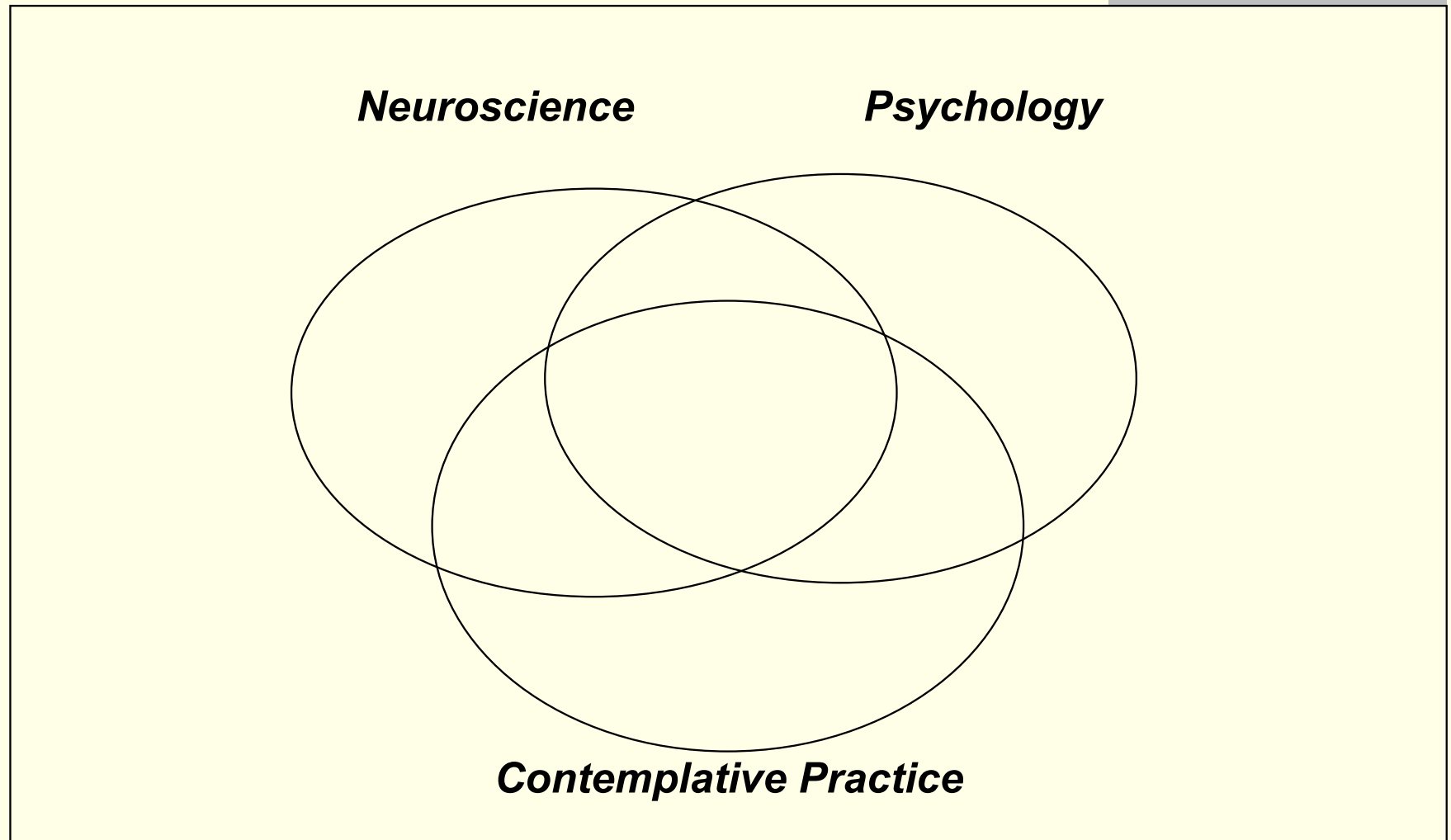
Topics

- **Perspectives**
- **Self-directed neuroplasticity**
- **Taking in the good**
- **Feeling cared about**



Perspectives

Common - and Fertile - Ground



*The history of science is rich in the example
of the fruitfulness of bringing
two sets of techniques, two sets of ideas,
developed in separate contexts
for the pursuit of new truth,
into touch with one another.*

J. Robert Oppenheimer

*When the facts change,
I change my mind, sir.*

What do you do?

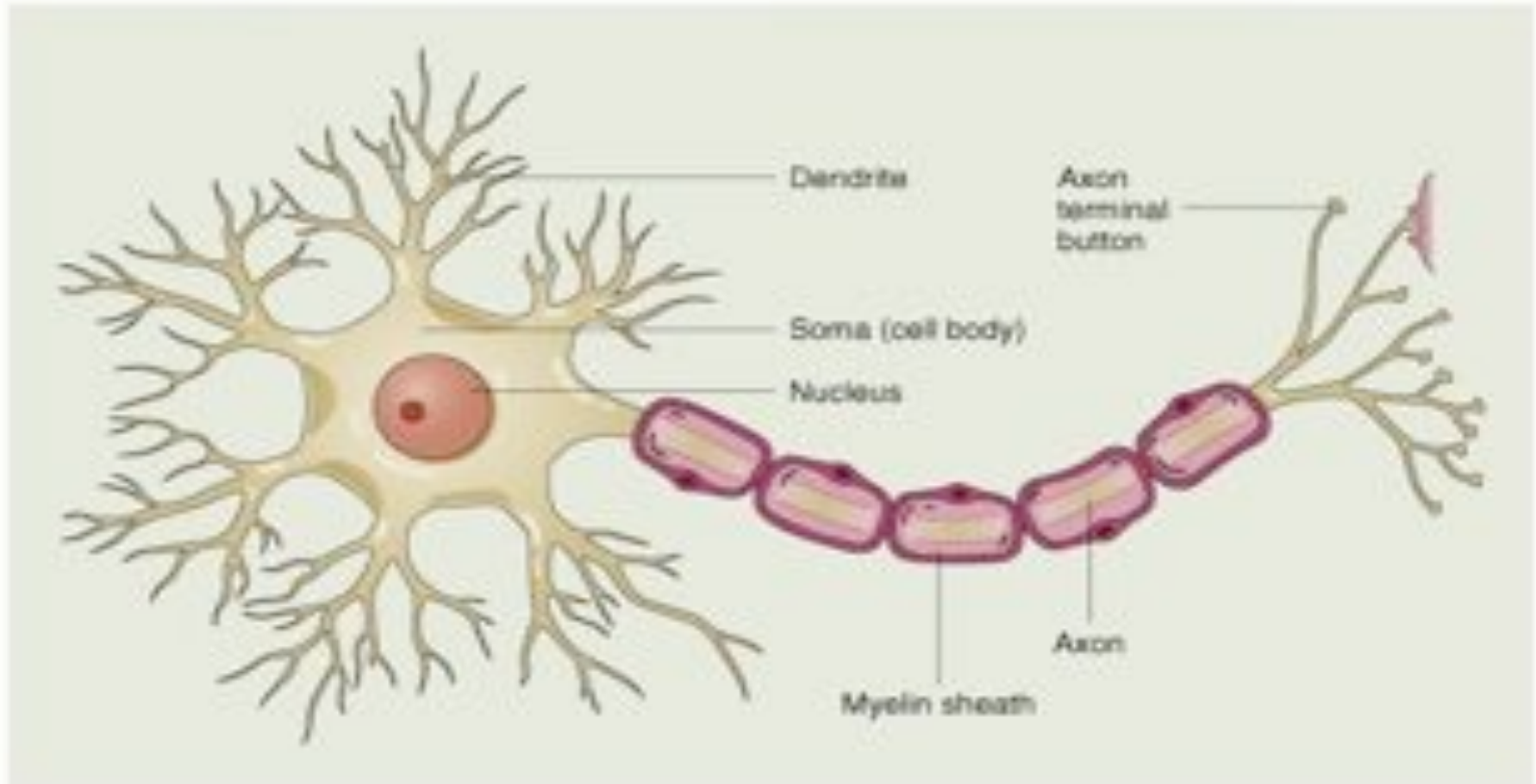
John Maynard Keynes



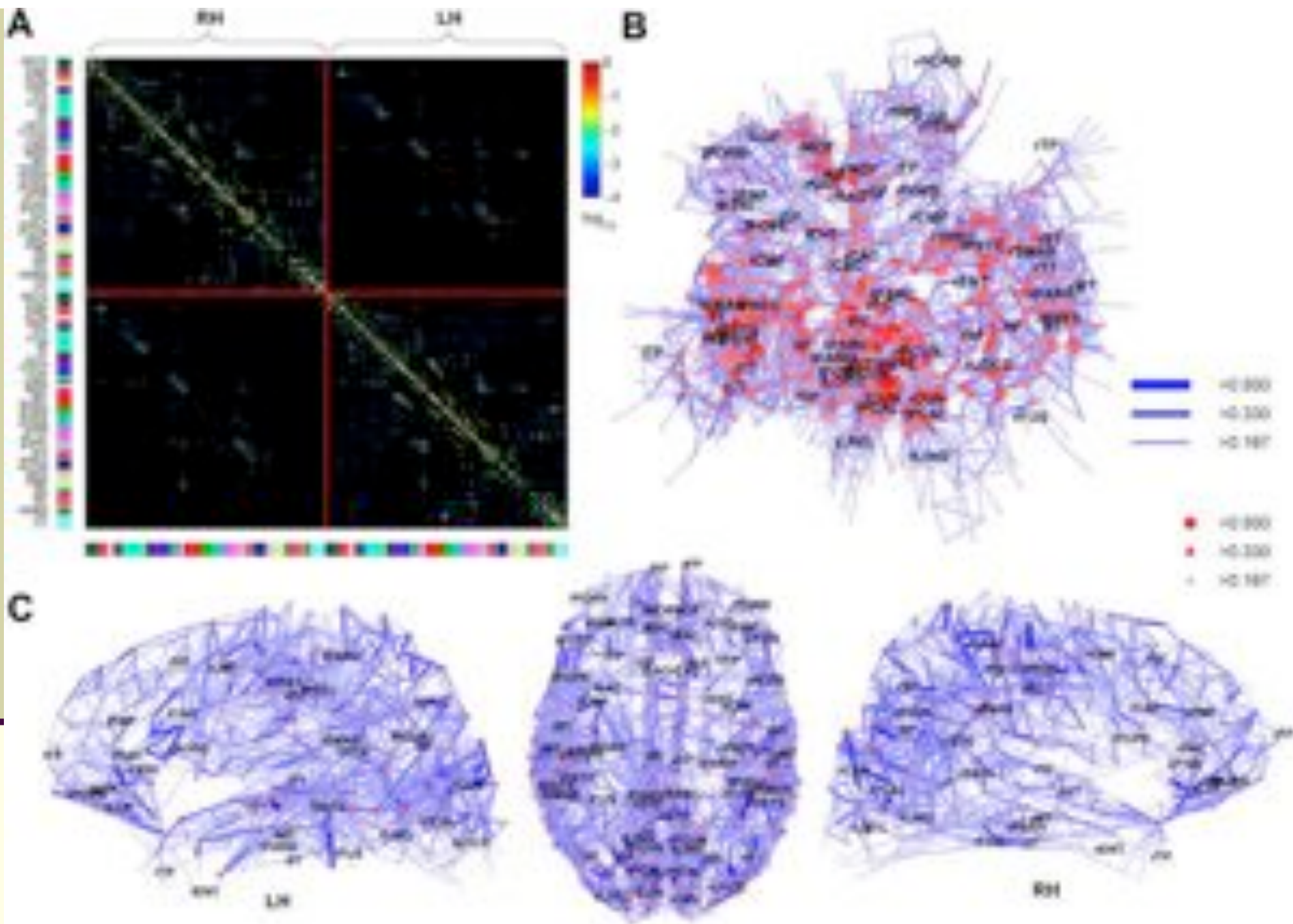
Brain Basics



A Neuron



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Your Brain: The Technical Specs

■ **Size:**

- 3 pounds of tofu-like tissue
- 1.1 trillion brain cells
- 100 billion “gray matter” neurons

■ **Activity:**

- Always on 24/7/365 - Instant access to information on demand
- 20-25% of blood flow, oxygen, and glucose

■ **Speed:**

- Neurons firing around 5 to 50 times a second (or faster)
- Signals crossing your brain in a tenth of a second

■ **Connectivity:**

- Typical neuron makes ~ 5000 connections with other neurons:
~ 500 trillion synapses



Self-Directed Neuroplasticity

Fact #1

As your brain changes, your mind changes.



Ways That Brain Can Change Mind

■ For better:

- A little caffeine: more alertness
- Thicker insula: more self-awareness, empathy
- More left prefrontal activation: more happiness

■ For worse:

- Intoxication; imbalances in neurotransmitters
- Concussion, stroke, tumor, Alzheimer's
- Cortisol-based shrinkage of hippocampus: less capacity for contextual memory

Fact #2

As your mind changes, your brain changes.

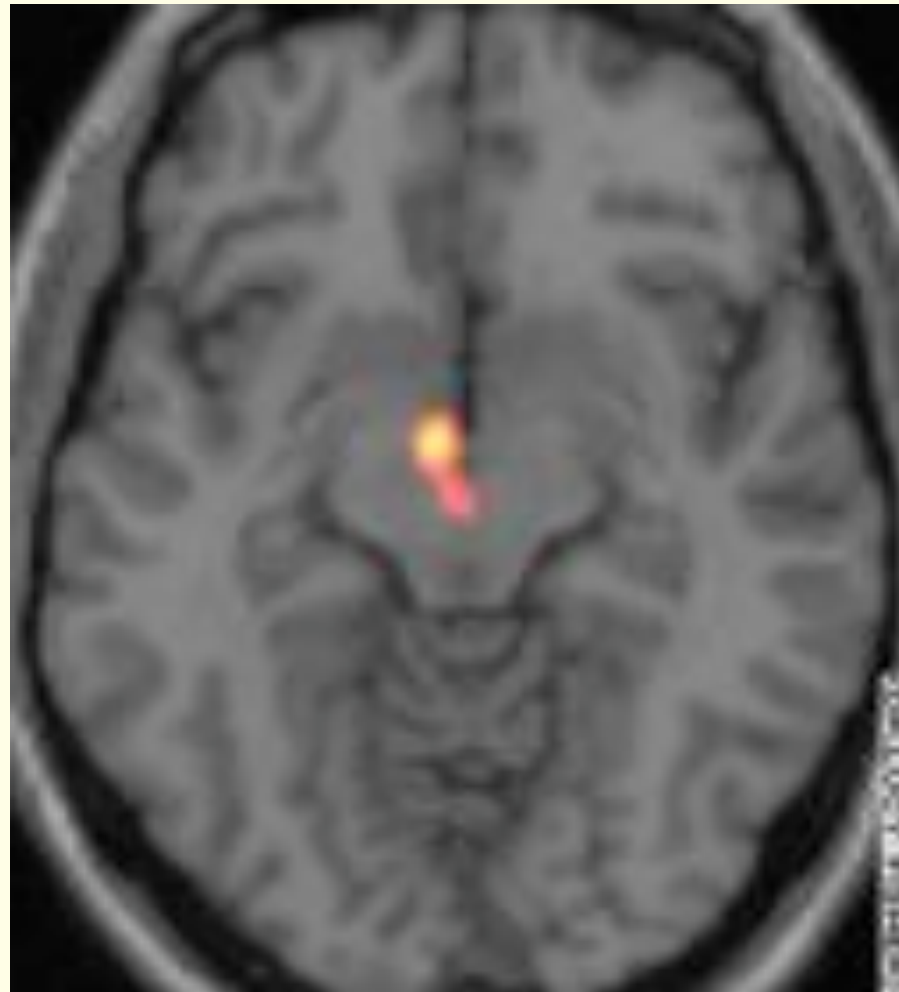
Immaterial mental activity maps to material neural activity.

This produces temporary changes in your brain and lasting ones.

Temporary changes include:

- Alterations in brainwaves (= changes in the firing patterns of synchronized neurons)
- Increased or decreased use of oxygen and glucose
- Ebbs and flows of neurochemicals

Rewards of Love



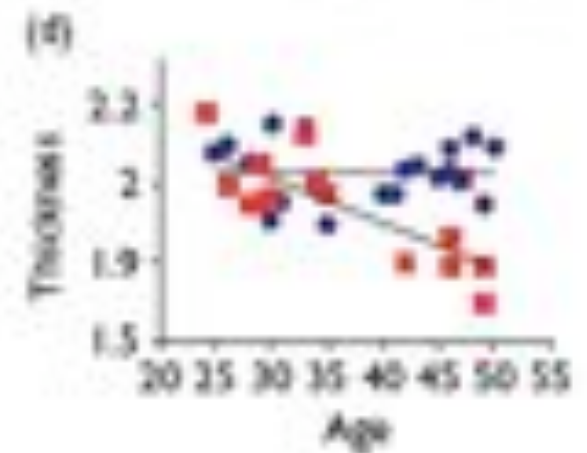
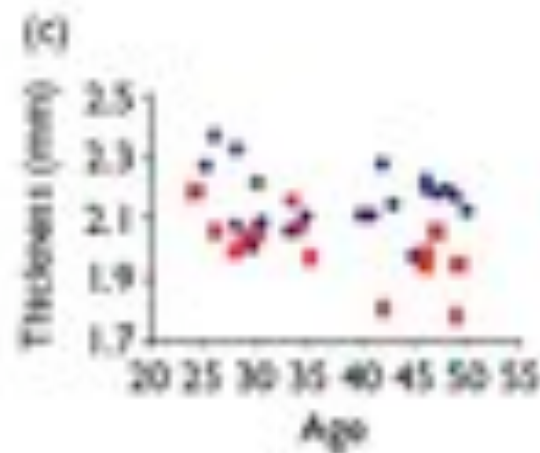
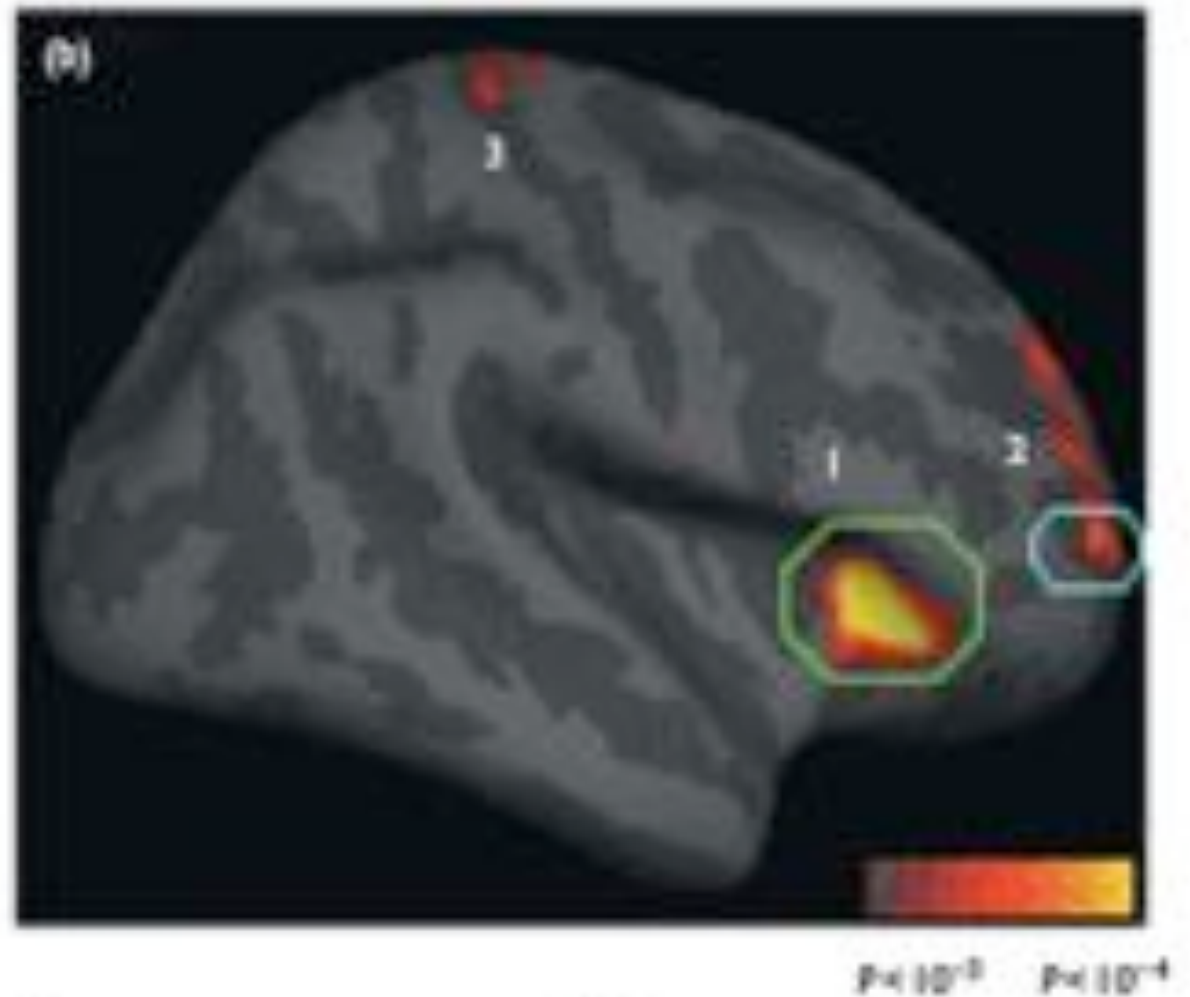
Christian Nuns, Recalling a Profound Spiritual Experience



Mind Changes Brain in Lasting Ways

- What flows through the mind sculpts your brain. Immaterial experience leaves material traces behind.
- Increased blood/nutrient flow to active regions
- Altered epigenetics (gene expression)
- “Neurons that fire together wire together.”
 - Increasing excitability of active neurons
 - Strengthening existing synapses
 - Building new synapses; thickening cortex
 - Neuronal “pruning” - “use it or lose it”

Lazar, et al. 2005.
Meditation
experience is
associated
with increased
cortical thickness.
Neuroreport, 16,
1893-1897.



Honoring Experience

One's experience *matters*.

Both for how it feels in the moment and for the lasting residues it leaves behind, woven into the fabric of a person's brain and being.

Fact #3

You can use your mind
to change your brain
to change your mind for the better.

This is self-directed neuroplasticity.

How to do this, in skillful ways?

Neuroplasticity in Context

- Neuroplasticity is not breaking news. It's been long presumed that mental activity changed neural structure: what else is learning?
- The news is in how the mind changes the brain.
- Most neuroplasticity is incremental, not dramatic.
- Neuroplasticity is ethically neutral.



Cultivating Inner Resources

The Importance of Inner Resources

- Examples:
 - Freud's "positive introjects"
 - Internalization of "corrective emotional experiences" during psychotherapy
 - "Learned optimism"
- Benefits
 - Increase positive emotions: many physical and mental health benefits
 - Improve self-soothing
 - Improve outlook on world, self, and future
 - Increase resilience, determination

Learning and Memory

- The sculpting of the brain by experience is memory:
 - Explicit - Personal recollections; semantic memory
 - Implicit - Bodily states; emotional residues; “views” (expectations, object relations, perspectives); behavioral repertoire and inclinations; what it feels like to be “me”
- Implicit memory is much larger than explicit memory. Resources are embedded mainly in implicit memory.
- Therefore, the key target is implicit memory. So what matters most is not the explicit recollection of positive *events* but the implicit emotional residue of positive *experiences*.

Self-Goodwill

- Moral teachings tell us to be compassionate and kind toward all beings. And that whatever we do to the world affects us, and whatever we do to ourselves affects the world.
- You are one of the “all beings!” And kindness to yourself benefits the world, while hurting yourself harms the world.
- It’s a general moral principle that the more power you have over someone, the greater your duty is to use that power wisely. Well, who is the one person in the world you have the greatest power over? It’s your future self. You hold that life in your hands, and what it will be depends on how you care for it.
- Consider yourself as an innocent child, as deserving of care and happiness as any other.

“Anthem”

*Ring the bells that still can ring
Forget your perfect offering
There is a crack in everything
That's how the light gets in
That's how the light gets in*

Leonard Cohen

*If one going down into a river,
swollen and swiftly flowing,
is carried away by the current --
how can one help others across?*

The Buddha

Just having positive experiences is not enough.

They pass through the brain like water through a sieve, while negative experiences are caught.

We need to engage positive experiences actively to weave them into the brain.

How to Take in the Good

1. Look for positive **facts**, and let them become positive experiences.
2. Savor the positive experience:
 - Sustain it for 10-20-30 seconds.
 - Feel it in your body and emotions.
 - Intensify it.
3. Sense and intend that the positive experience is soaking into your brain and body - registering deeply in emotional memory.

Why It's Good to Take in the Good

- Rights an unfair imbalance, given the negativity bias
- Gives oneself today the caring and support one should have received as a child, but perhaps didn't get in full measure; an inherent, implicit benefit
- Increases positive resources, such as:
 - Positive emotions
 - Capacity to manage stress and negative experiences
- Can help bring in missing "supplies" (e.g., love, strength, worth)
- Can help painful, even traumatic experiences

Potential Synergies of TIG and MBSR

- Improved mindfulness from MBSR enhances TIG.
- TIG increases general resources for MBSR (e.g., heighten the PNS activation that promotes stable attention).
- TIG increases specific factors of MBSR (e.g., self-acceptance, self-compassion, tolerance of negative affect)
- TIG heightens internalization of key MBSR experiences:
 - The sense of stable mindfulness itself
 - Confidence that awareness itself is not in pain, upset, etc.
 - Presence of supportive others (e.g., MBSR groups)
 - Peacefulness of realizing that experiences come and go

Feeling Stronger and Safer

- Be mindful of an experience of strength (e.g., physical challenge, standing up for someone).
- Staying grounded in strength, let things come to you without shaking your roots, like a mighty tree in a storm.
- Be mindful of:
 - Protections (e.g., being in a safe place, imagining a shield)
 - People who care about you
 - Resources inside and outside you
- Let yourself feel as safe as you reasonably can:
 - Noticing any anxiety about feeling safer
 - Feeling more relaxed, tranquil, peaceful
 - Releasing bracing, guardedness, vigilance

*Outstanding behavior,
blameless action,
open hands to all,
and selfless giving:*

This is a blessing supreme.

The Buddha

Great Books

See www.RickHanson.net for other great books.

- Austin, J. 2009. *Selfless Insight*. MIT Press.
- Begley, S. 2007. *Train Your Mind, Change Your Brain*. Ballantine.
- Carter, C. 2010. *Raising Happiness*. Ballantine.
- Hanson, R. (with R. Mendius). 2009. *Buddha's Brain: The Practical Neuroscience of Happiness, Love, and Wisdom*. New Harbinger.
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Key Papers - 1

See www.RickHanson.net for other scientific papers.

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- Baumeister, R., Bratlavsky, E., Finkenauer, C. & Vohs, K. 2001. Bad is stronger than good. *Review of General Psychology*, 5:323-370.
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Key Papers - 2

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Key Papers - 4

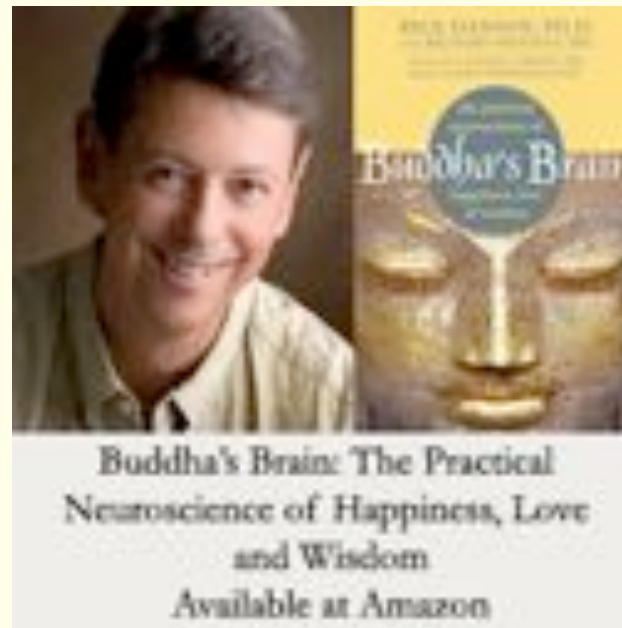
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Where to Find Rick Hanson Online



<http://www.youtube.com/BuddhasBrain>

<http://www.facebook.com/BuddhasBrain>



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