Mindfulness and Taking in the Good:
Using Neuroplasticity to Weave Resources Into the Brain and the Self

Healing and Treating Trauma, Addictions, and Related Disorders
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Topics

- Self-directed neuroplasticity
- The evolving brain
- The negativity bias
- Threat reactivity
- Taking in the good
Self-Directed Neuroplasticity
The Power of Mindfulness

- **Attention** is like a spotlight, illuminating what it rests upon.

- Because neuroplasticity is heightened for what’s in the field of focused awareness, attention is also like a vacuum cleaner, sucking its contents into the brain.

- Directing attention skillfully is therefore a fundamental way to shape the brain - and one’s life over time.

*The education of attention would be an education *par excellence*.  
William James
The Evolving Brain
Evolution

- ~ 4+ billion years of earth
- 3.5 billion years of life
- 650 million years of multi-celled organisms
- 600 million years of nervous system
- ~ 200 million years of mammals
- ~ 60 million years of primates
- ~ 6 million years ago: last common ancestor with chimpanzees, our closest relative among the “great apes” (gorillas, orangutans, chimpanzees, bonobos, humans)
- 2.5 million years of tool-making (starting with brains 1/3 our size)
- ~ 150,000 years of *homo sapiens*
- ~ 50,000 years of modern humans
- ~ 5000 years of blue, green, hazel eyes
Evolutionary History

The Triune Brain - (P. MacLean 1990)
Three Stages of Brain Evolution

- **Reptilian:**
  - Brainstem, cerebellum, hypothalamus
  - Reactive and reflexive
  - *Avoid* hazards

- **Mammalian:**
  - Limbic system, cingulate, early cortex
  - Memory, emotion, social behavior
  - *Approach* rewards

- **Human:**
  - Massive cerebral cortex
  - Abstract thought, language, cooperative planning, empathy
  - *Attach* to “us”
When not threatened, ill, in pain, hungry, upset, or chemically disturbed, most people settle into being:

- **Calm** (the Avoid system)
- **Contented** (the Approach system)
- **Caring** (the Attach system)
- **Creative** - synergy of all three systems

This is the brain in its natural, *responsive* mode.
Some Benefits of Responsive Mode

- Recovery from “mobilizations” for survival:
  - Refueling after depleting outpourings
  - Restoring equilibrium to perturbed systems
  - Reinterpreting negative events in a positive frame
  - Reconciling after separations and conflicts

- Promotes prosocial behaviors:
  - Experiencing safety decreases aggression.
  - Experiencing sufficiency decreases envy.
  - Experiencing connection decreases jealousy.
  - We’re more generous when our own cup runneth over.
But to Cope with Urgent Needs, We Leave Home . . .

- **Avoid**: When we feel threatened or harmed

- **Approach**: When we can’t attain important goals

- **Attach**: When we feel isolated, disconnected, unseen, unappreciated, unloved

This is the brain in its *reactive* mode of functioning - a kind of inner homelessness.
Reactive Dysfunctions in Each System

- **Avoid** - Anxiety disorders; PTSD; panic, terror; rage; violence

- **Approach** - Addiction; over-drinking, -eating, -gambling; compulsion; hoarding; driving for goals at great cost; spiritual materialism

- **Attach** - Borderline, narcissistic, antisocial PD; symbiosis; *folie a deux*; “looking for love in all the wrong places”
The Negativity Bias
Negativity Bias: Causes in Evolution

- “Sticks” - Predators, natural hazards, social aggression, pain (physical and psychological)

- “Carrots” - Food, sex, shelter, social support, pleasure (physical and psychological)

During evolution, avoiding “sticks” usually had more effects on survival than approaching “carrots.”

- **Urgency** - Usually, sticks must be dealt with immediately, while carrots allow a longer approach.

- **Impact** - Sticks usually determine mortality, carrots not; if you fail to get a carrot today, you’ll likely have a chance at a carrot tomorrow; but if you fail to avoid a stick today - whap! - no more carrots forever.
Negativity Bias: Some Consequences

- Negative stimuli get more attention and processing.
- We generally learn faster from pain than pleasure.
- People work harder to avoid a loss than attain an equal gain ("endowment effect")
- Easy to create learned helplessness, hard to undo
- Negative interactions: more powerful than positive
- Negative experiences sift into implicit memory.
Threat Reactivity
A Major Result of the Negativity Bias: Threat Reactivity

- Two mistakes:
  - Thinking there is a tiger in the bushes when there isn’t one.
  - Thinking there is no tiger in the bushes when there is one.

- We evolved to make the first mistake a hundred times to avoid making the second mistake even once.

- This evolutionary tendency is intensified by temperament, personal history, culture, and politics.

- Threat reactivity affects individuals, couples, families, organizations, nations, and the world as a whole.
Results of Threat Reactivity (Personal, Organizational, National)

- Our initial appraisals are mistaken:
  - Overestimating threats
  - Underestimating opportunities
  - Underestimating inner and outer resources

- We update these appraisals with information that confirms them; we ignore, devalue, or alter information that doesn’t.

- Thus we end up with views of ourselves, others, and the world that are ignorant, selective, and distorted.
Costs of Threat Reactivity
(Personal, Organizational, National)

■ Feeling threatened feels bad, and triggers stress consequences.

■ We over-invest in threat protection.

■ The boy who cried tiger: flooding with paper tigers makes it harder to see the real ones.

■ Acting while feeling threatened leads to over-reactions, makes others feel threatened, and creates vicious cycles.

■ The Approach system is inhibited, so we don’t pursue opportunities, play small, or give up too soon.

■ In the Attach system, we bond tighter to “us,” with more fear and anger toward “them.”
A Poignant Truth

Mother Nature is tilted toward producing gene copies.

But tilted against personal quality of life.

And at the societal level, we have caveman/cavewoman brains armed with nuclear weapons.

What shall we do?
We can deliberately use the mind

to change the brain for the better.
Taking in the Good
Just **having** positive experiences is not enough.

They pass through the brain like water through a sieve, while negative experiences are caught.

We need to engage positive experiences actively to weave them into the brain.
How to Take in the Good

1. Look for positive **facts**, and let them become positive experiences.

2. Savor the positive experience:
   - Sustain it for 10-20-30 seconds.
   - Feel it in your body and emotions.
   - Intensify it.

3. Sense and intend that the positive experience is **soaking** into your brain and body - registering deeply in emotional memory.
Targets of TIG

- Bodily states - healthy arousal; PNS; vitality
- Emotions - both feelings and mood
- Views - expectations; object relations; perspectives on self, world, past and future
- Behaviors - repertoire; inclinations
Psychological Antidotes

Avoiding Harms

- Strength, efficacy --> Weakness, helplessness, pessimism
- Safety, security --> Alarm, anxiety
- Compassion for oneself and others --> Resentment, anger

Approaching Rewards

- Satisfaction, fulfillment --> Frustration, disappointment
- Gladness, gratitude --> Sadness, discontentment, “blues”

Attaching to “Us”

- Attunement, inclusion --> Not seen, rejected, left out
- Recognition, acknowledgement --> Inadequacy, shame
- Friendship, love --> Abandonment, feeling unloved or unlovable
Promoting Client Motivation

- During therapy, but mainly between sessions, notice:
  - When learning from therapy works well
  - New insights
  - When things happen consistent with therapist’s realistic view of you, the world, the future
  - Good qualities in yourself emphasized by therapist

- Then practice three, sometimes four, steps of TIG.

- Can be formalized in daily reflections, journaling

- In general: take appropriate risks of “dreaded experiences,” notice the (usually) good results, and then take those in.
Why It’s Good to Take in the Good

- Rights an unfair imbalance, given the negativity bias
- Gives oneself today the caring and support one should have received as a child, but perhaps didn’t get in full measure; an inherent, implicit benefit
- Increases positive resources, such as:
  - Positive emotions
  - Capacity to manage stress and negative experiences
- Can help bring in missing “supplies” (e.g., love, strength, worth)
- Can help painful, even traumatic experiences
Healing Old Pain
Using Memory Mechanisms to Help Heal Painful Experiences

- The machinery of memory:
  - When explicit or implicit memory is re-activated, it is re-built from schematic elements, not retrieved *in toto*.
  - When attention moves on, elements of the memory get re-consolidated.

- The open processes of memory activation and consolidation create a window of opportunity for shaping your internal world.

- Activated memory tends to associate with other things in awareness (e.g., thoughts, sensations), esp. if they are prominent and lasting.

- When memory goes back into storage, it takes associations with it.

- You can imbue implicit and explicit memory with positive associations.
The Fourth Step of TIG

- When you are having a positive experience:
  - Sense the current positive experience sinking down into old pain, and soothing and replacing it.

- When you are having a negative experience:
  - Bring to mind a positive experience that is its antidote.

- In both cases, have the positive experience be big and strong, in the forefront of awareness, while the negative experience is small and in the background.

- You are not resisting negative experiences or getting attached to positive ones. You are being kind to yourself and cultivating positive resources in your mind.
Penetrative insight

joined with calm abiding

utterly eradicates

afflicted states.

Shantideva
Great Books

See www.RickHanson.net for other great books.

Key Papers - 1

See www.RickHanson.net for other scientific papers.


Key Papers - 2


- Hanson, R. 2008. Seven facts about the brain that incline the mind to joy. In *Measuring the immeasurable: The scientific case for spirituality*. Sounds True.


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